



PESNO GRADE FOUR PRENATIONAL EXAMINATION OCTOBER 2025

SONI FALLS PRE AND PRIMARY SCHOOL

| S/No | Index No | KISWAHILI | MATHEMATICS | GEOGRAPHY | ENGLISH | SCIENCE | HISTORY | Total | Average | Grade | Pos |
|------|----------------------------|-----------|-------------|-----------|---------|---------|---------|---------|---------|-------|--------|
| 1 | SHADIA JUSTINE NDEGE | 46.5 | 32 | 40 | 45 | 36 | 27 | 227 | 37.75 | B | 1 |
| 2 | PAULINE PETER IBWE | 42 | 28 | 44 | 38.5 | 44 | 28 | 225 | 37.416 | B | 2 |
| 3 | SAIFA MBARARA SHESHE | 39.5 | 26 | 34 | 38.5 | 44 | 30 | 212 | 35.333 | B | 3 |
| 4 | ABDULI MWAMINI MAHANDA | 39 | 28 | 40 | 35 | 42 | 25 | 209 | 34.833 | B | 4 |
| 5 | MARYJORIE BAKARI HIZZAH | 45 | 30 | 40 | 38.5 | 38 | 14 | 206 | 34.25 | B | 5 |
| 6 | KURUSUMU ALLY JUMA | 38.5 | 26 | 29 | 38.5 | 43 | 24 | 199 | 33.166 | B | 6 |
| 7 | ALVIN KENNED MICHAEL | 39.5 | 28 | 34 | 33 | 42 | 22 | 199 | 33.083 | B | 7 |
| 8 | EMMANUEL FEDRICK MWEULALEY | 39 | 28 | 42 | 30.5 | 40 | 19 | 199 | 33.083 | B | 7 |
| 9 | SABRINA ATHUMANI SHESHE | 47 | 30 | 33 | 27.5 | 39 | 18 | 195 | 32.416 | B | 9 |
| 10 | CHISTER JACKSON SHESHE | 38 | 30 | 25 | 31 | 41 | 23 | 188 | 31.333 | B | 10 |
| 11 | FAISAL DEOGRATIUS SHEDRACK | 38.5 | 16 | 39 | 24 | 49 | 21 | 188 | 31.25 | B | 11 |
| 12 | ATHUMANI RAJABU SHEKALAGHE | 36 | 20 | 32 | 39.5 | 35 | 14 | 177 | 29.416 | C | 12 |
| 13 | KHAIRATH ATHUMANI SHEHOZA | 38 | 26 | 25 | 25.5 | 41 | 20 | 176 | 29.25 | C | 13 |
| | TOTAL | 527 | 348 | 457 | 445 | 534 | 285 | 2596 | | | |
| | AVERAGE | 40.5 | 26.769 | 35.153 | 34.23 | 41.076 | 21.923 | 199.651 | | | 33.275 |
| | | KISWAHILI | MATHEMATICS | GEOGRAPHY | ENGLISH | SCIENCE | HISTORY | | | | |
| | POSITION | 2 | 5 | 3 | 4 | 1 | 6 | | | | |
| | NUMBER OF A | 4 | 0 | 2 | 1 | 8 | 0 | | | | |
| | NUMBER OF B | 9 | 1 | 8 | 9 | 5 | 0 | | | | |



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| | | | | | | | |
|--|------------------------|----|----|----|----|----|----|
| | NUMBER OF C | 0 | 10 | 3 | 3 | 0 | 8 |
| | NUMBER OF D | 0 | 2 | 0 | 0 | 0 | 5 |
| | NUMBER OF F | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL NUMBER OF PUPILS | 13 | 13 | 13 | 13 | 13 | 13 |